

**COURTROOM MINUTES  
SENTENCING / JUDICIAL REVIEW**

DATE: 6/4/2019 DAY: Tuesday START TIME: 1:07 pm END TIME: 1:29 pm  
JUDGE/MAG.: WMC CLERK: JLS REPORTER: CS  
PROBATION OFFICER: M. Johnson INTERPRETER: \_\_\_\_\_ SWORN: \_\_\_\_\_  
CASE NUMBER: 18-cr-139-wmc-1 CASE NAME: USA v. Johnell L. Britt

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**APPEARANCES:**

AUSA: Rita Rumbelow DEFENDANT ATTY.: William Jones  
\_\_\_\_\_  
DEFENDANT PRESENT: YES

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**SENTENCING GUIDELINE RANGE:**

TOTAL OFFENSE LEVEL: 23 CRIMINAL HISTORY CATEGORY: 3  
ADVISORY GUIDELINE IMPRISONMENT RANGE: 57 to 71 MONTHS.

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**SENTENCE:**

COUNT(S) 1: ☒ INDICTMENT ☐ INFORMATION  
CBOP CT. 1; 84 MOS.; 3 YRS. S/R; \$ 100 CA; \$ \_\_\_\_\_ REST.; \$ \_\_\_\_\_ FINE.  
CT. \_\_\_\_\_; \_\_\_\_\_ MOS.; \_\_\_\_\_ YRS. S/R; \$ \_\_\_\_\_ CA; \$ \_\_\_\_\_ REST.; \$ \_\_\_\_\_ FINE.  
☐ VOLUNTARY SURRENDER: \_\_\_\_\_ between \_\_\_\_\_ and \_\_\_\_\_;  
☐ RELEASE CONDITIONS CONTINUED.  
☒ DETAINED.

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**ACTIONS:**

- ☒ PLEA AGREEMENT ACCEPTED
  - ☒ DEFENDANT ADVISED OF RIGHT TO ALLOCUTE (OPPORTUNITY TO SPEAK)
  - ☒ DEFENDANT ADVISED OF RIGHT TO APPEAL
  - ☒ GOVERNMENT MOTION TO DISMISS REMAINING COUNTS GRANTED
  - ☐ REVOKED
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**NOTES:**

Defendant waives reading of the conditions.

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TOTAL COURT TIME: 22 min